

Check # 1642

19-SE-006636

State of Wisconsin
Department of Natural Resources
PO Box 7921, Madison WI 53707-7921
dnr.wi.gov

Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 3/13)

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Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information

Applicant Name: First MI Last <u>Donald C & Dorothy Kurer Living Trust</u>				Co-Applicant Name: First MI Last <u>Donald C & Dorothy Kurer Living Trust</u>			
Address <u>9519 Mullen Lane</u>				Address <u>Same</u>			
City <u>Allenton</u>		State <u>WI</u>	ZIP Code <u>53002</u>	City <u>Same</u>		State	ZIP Code
Phone Number <u>262-626-4960</u>		Social Security No./ Fed. Employer ID No. <u>[REDACTED]</u>		Phone Number <u>Same</u>		Social Security No./ Fed. Employer ID No.	

Project Information

Business Name (if any) <u>N.A.</u>				Waterway Name <u>N.A.</u>			
Address				Water Source (identify as gallons per minute, gpm)			
<input type="radio"/> City <input checked="" type="radio"/> Town <input type="radio"/> Village of <u>Wayne</u> County <u>Washington</u>				Spring	Well	Stream	City Water
Fire Number (if applicable)				Other	Specify Other <u>Weak Spring</u> <u>Gallons unknown</u>		
Is there a discharge to a water of the state? <input type="radio"/> Yes <input checked="" type="radio"/> No							
1/4 <u>E 1/2</u>	1/4 <u>NE 1/4</u>	Section <u>6</u>	Township <u>12 N</u>	Range <u>18</u>	If Yes, Indicate: <input type="checkbox"/> Waterway <input type="checkbox"/> Wetland		Discharge (gpm)

Project Description

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

- ☒ **NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
- ☐ **Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
- ☐ **Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

Business Purpose: Activities engaged in. (select all that apply)

- | | | |
|--|---|--|
| <input type="checkbox"/> Distributor | <input type="checkbox"/> Processor, On-Site | <input type="checkbox"/> Public Fee Fishing |
| <input type="checkbox"/> Hatchery | <input type="checkbox"/> Grower | <input type="checkbox"/> Raising Fish For Stocking |
| <input type="checkbox"/> Raising Bait For Sale | <input checked="" type="checkbox"/> Private, Personal Fishing | <input type="checkbox"/> Raising Fish to Directly Market for Human Consumption |
| <input type="checkbox"/> Other - Specify: | | |

1. What type of pesticides do you currently use or plan to use?

None

2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state? ☒ Yes ☐ No

3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?

☐ Yes ☒ No If yes, describe:

Kurer
Applicant Last Name

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Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
✓ Bass Largemouth	Not	Known			✓	Bluegill	Not	Known			
Bass Smallmouth						Crappie					
Bullhead						Perch					
Muskellunge					✓	Pumpkinseed	Not	Known			
Northern Pike						Sunfish					
Walleye						Tilapia					
Chubs						Brook Trout					
Minnows	Not	Known				Brown Trout					
Shiners						Lake Trout					
Suckers						Rainbow Trout					
Atlantic Salmon						Other (List):					
Chinook Salmon											
Coho Salmon											

Attachments (Provide all of the following)

- ✓ 1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
- ✓ 2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
- ✓ 3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
- ✓ 4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
- ✗ 8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

Type of Permit and Fees

- ☐ Transfer of NR 19 Permit - \$100 fee
- ☐ Initial NR 19 Permit - \$ 500 fee
- ☒ NR 19 Permit Renewal- \$50 fee.

Make check or money order payable to the Department of Natural Resources (DNR)

Total Fees Enclosed: \$50.00

Application Certification

Signature of Authorized Representative

Donald C. Kurer

Date Signed

5/21/2013

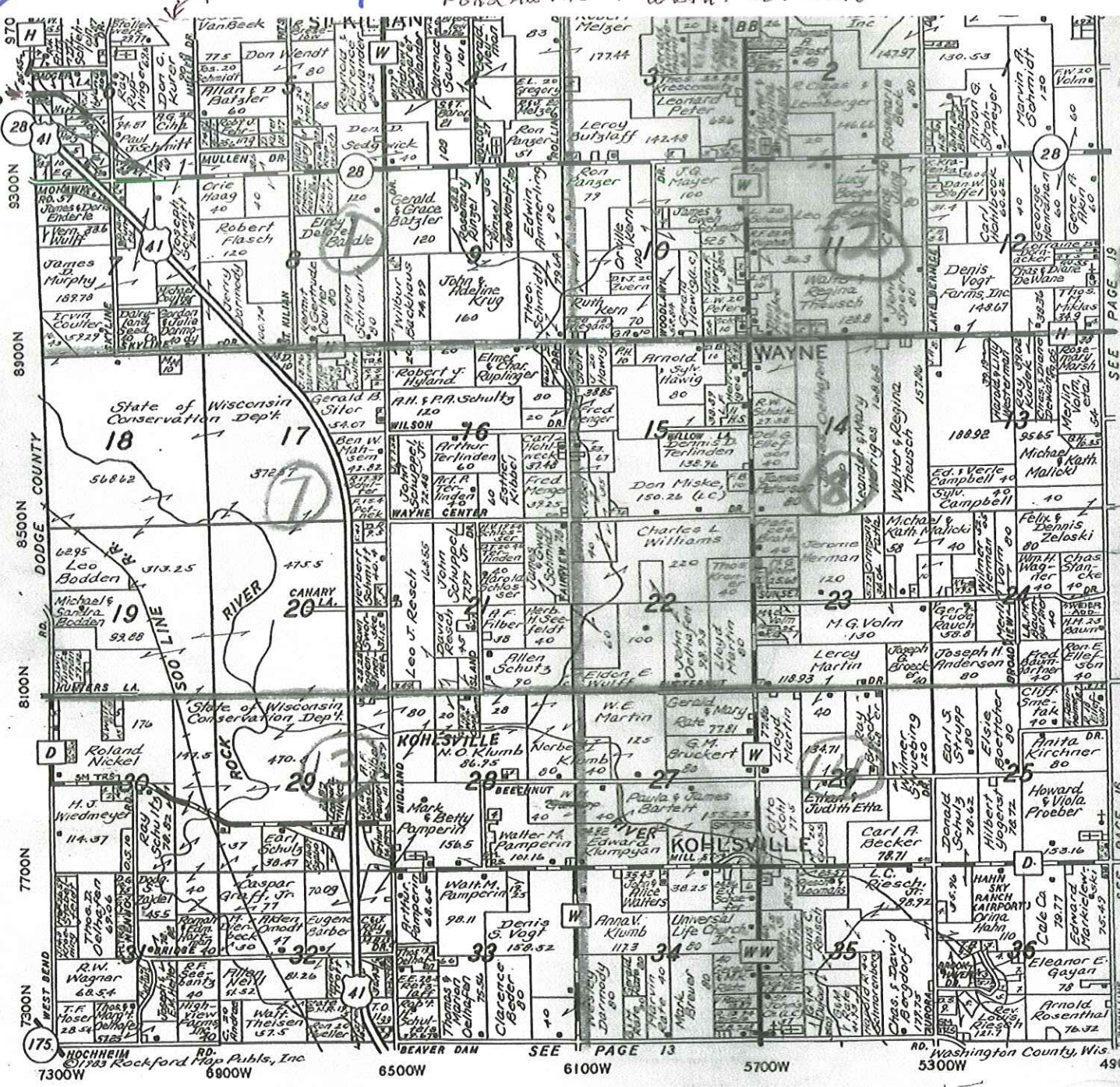
Leave Blank – DNR Use Only

Received By	Date Received	DNR Docket Number	Application Date

Hwy 28

Don Kurer

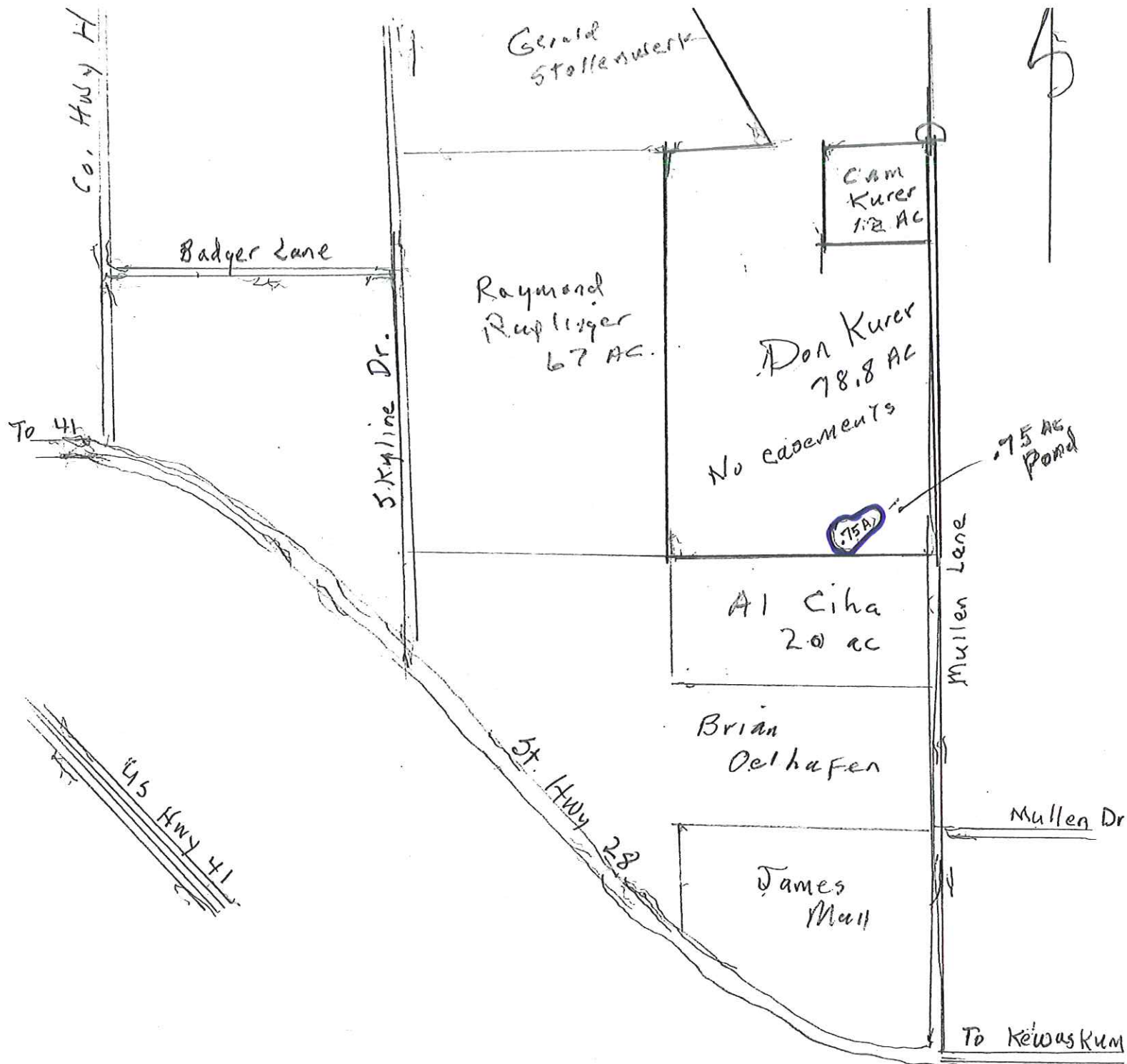
Fond Du Lac & Wash. Co. Line



SEE PAGE 19

SEE PAGE 18

Wicks



28,411 sq. ft = 0.65 ac

112902-AQ 2012

FISH FARM RENEWAL REGISTRATION APPLICATION

For the registration period ending March 31, 2013

s. ATCP 10.61, Wis. Admin. Code; chs. 93 and 95, Wis. Stats.

I. APPLICANT INFORMATION:

Applicant is (Check one):

- | | |
|--|--|
| <input type="checkbox"/> Individual | <input type="checkbox"/> General Partnership |
| <input checked="" type="checkbox"/> Trust/Estate | <input type="checkbox"/> Other (please specify): _____ |
| <input type="checkbox"/> Corporation/Cooperative | |
| <input type="checkbox"/> LLC | State where business formed: _____ |
| <input type="checkbox"/> LLP | |
| <input type="checkbox"/> Limited Partnership | |

Legal Name of Applicant(s): **Donald C. Kurer or Dorothy Kurer, Trustees**

d/b/a or Trade Name: **DONALD C. KURER OR DOROTHY KURER, TRUSTEES**

Primary Contact Name:

Mailing Address: **9519 MULLEN LANE**

City / State / Zip: **ALLENTON WI 53002**

Mo hand line phone
"Daytime" Telephone Number: ☒ Home ☐ Business **262 626 4960** Prim. Cell **262-384-1066** Frank
Mobile Phone: ~~262-573-9474~~

II. FEES (Fees are nonrefundable and nontransferable.) COMPLETE PAGES 3 and 4 FIRST.

TOTAL NUMBER OF FISH FARM LOCATIONS BEING REGISTERED IN THIS APPLICATION: 1

Primary and Secondary schools are exempt from fees [ATCP 10.61(7)(c)].

Type 1:

\$37.50 annual fee covers one registration location

\$50.00 annual fee covers two or more registration locations :

Type 2 and Type 3:

\$125.00 annual fee covers 1 - 5 registration locations of either or both types

\$150.00 annual fee covers 6 - 10 registration locations of either or both types

\$200.00 annual fee covers 11 - 20 registration locations of either or both types

\$300.00 annual fee covers 20 or more registration locations of either or both types

- | | |
|---|---|
| <input checked="" type="checkbox"/> Total Type 1 Fees: | \$ <u>37.50</u> |
| <input type="checkbox"/> Total Type 2 and Type 3 Fees: | \$ _____ |
| <input type="checkbox"/> Total Late Fee (20% of license fee): | \$ _____ |
| <input type="checkbox"/> Total Fees Enclosed: | \$ _____ (Enclose a check or money order with this application payable to DATCP.) |

III. APPLICANT SIGNATURE (REQUIRED)

I certify that all information on this application and any attached sheets is true, accurate and complete. I certify by my signature that I will comply with Wisconsin Administrative Codes and Wisconsin Statutes applicable to farm-raised fish within Wisconsin.

Signature: Donald C. Kurer Printed Name: Donald C. Kurer

Applicant's Title: owner/operator Date: 2/29/12

The Department of Agriculture, Trade and Consumer Protection is not responsible for lost, stolen, misdirected, illegible, incomplete, not-received or late application requests. Personal information you provide may be used for purposes other than that for which it was originally collected - sec. 15.04(1)(m), Wis. Stats.

SEE INSTRUCTIONS FOR FISH FARM RENEWAL REGISTRATION APPLICATION ON PAGE 2
RENEWAL APPLICATION Page 1

Paragraph Fifth of _____, grantor, as ~~trustee~~ trustee and under the power of sale in the will of Margaret A. Seefeldt, deceased,

admitted to probate in the County Court of Washington County, Wisconsin, and pursuant to Letters of Trust issued by said Court on June 20, 1950, in consideration of one dollar and other good and valuable consideration ~~to me~~,
the receipt of which is hereby acknowledged, hereby conveys to Donald C. Kurer and

Dorothy Kurer, his wife

grantee's, all of the title and interest of said

decedent in the following described real estate located in Washington County, State of Wisconsin:

The North Half of the South Half of the SOUTHWEST Quarter (N1/2 S1/2 SW1/4) of Section Five (5), Township Twelve (12) North, Range Eighteen (18) East. The South Twenty (20) acres of the North Half of the SOUTHWEST Quarter (N1/2 SW1/4) of Section Five (5), Township Twelve (12) North, Range Eighteen (18) East.

The Southeast Quarter of the NORTHEAST Fractional Quarter (SE1/4 NE Fr 1/4) of Section Six (6), Township Twelve (12) North, Range Eighteen (18) East. The North Half of the Northeast Quarter of the SOUTHEAST Quarter (N1/2 NE 1/4 SE1/4) of Section Six (6), Township Twelve (12) North, Range Eighteen (18) East.

This deed is given in fulfillment and complete satisfaction of a Land Contract between the parties hereto dated June 1, 1969, and recorded in Vol. 467 of Records at page 196 as document No. 308478 *120 ac.*

Original 120 Ac. Purchase

JAN 23 11 38 AM '70
RECORDED

FEE
77.25(10)
EXEMPT

In Witness Whereof, the said grantor has signed and sealed this conveyance on January 21, 1970

SIGNED AND SEALED IN PRESENCE OF

Aldwin H. Seefeldt (SEAL)
Aldwin H. Seefeldt
Jeanne Backhaus
Jeanne Backhaus }
Alfred Seefeldt (SEAL)
Alfred Seefeldt
Margaret A. Seefeldt
Margaret A. Seefeldt }
As Trustee under the will of said Deceased.

State of Wisconsin, } ss. On this the 21st day of January, 1970,
County of Washington }
before me, Aldwin H. Seefeldt }
Alfred Seefeldt } of the town _____ of _____
the undersigned officer, personally appeared known to me (~~or satisfied by me~~) to be the person described in the foregoing instrument, and acknowledged that he executed the same in the capacity therein stated for the purposes therein contained.
In Witness Whereof I hereunto set my hand and official seal.